



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



## APPENDIX – IX

### MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | MTI CENTRAL SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 930247   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 75308  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | POTTACHIRA, NELLAYA-POST, PALAKKAD-DIST, KERALA-679335   |
| 5      | PRINCIPAL NAME & QUALIFICATION:   | ASMATH O M , MA , BEd  |
| 6      | SCHOOL EMAIL ID                   | <a href="mailto:mticentralschool@gmail.com">mticentralschool@gmail.com</a><br><a href="mailto:75308@cbseshiksha.in">75308@cbseshiksha.in</a> |
| 7      | CONTACT DETAILS (LANDLINE/MOBILE) | 9037225086   |

#### B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | UPLOAD DOCUMENTS  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://mticentralschool.com/wp-content/uploads/2026/02/AFFILIATION-LETTER.pdf">http://mticentralschool.com/wp-content/uploads/2026/02/AFFILIATION-LETTER.pdf</a>                                   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="http://mticentralschool.com/wp-content/uploads/2026/02/TRUST-REGISTRATION.pdf">http://mticentralschool.com/wp-content/uploads/2026/02/TRUST-REGISTRATION.pdf</a>                                   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://mticentralschool.com/wp-content/uploads/2026/02/NOC.pdf">http://mticentralschool.com/wp-content/uploads/2026/02/NOC.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | -   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="http://mticentralschool.com/wp-content/uploads/2026/02/BUILDING-SAFETY-CERTIFICATE-2025-26.pdf">http://mticentralschool.com/wp-content/uploads/2026/02/BUILDING-SAFETY-CERTIFICATE-2025-26.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="http://mticentralschool.com/wp-content/uploads/2026/02/FIRE-SAFETY-.pdf">http://mticentralschool.com/wp-content/uploads/2026/02/FIRE-SAFETY-.pdf</a>   |



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|   |   |   |
|---|---|---|
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="http://mticentralschool.com/wp-content/uploads/2026/02/SELF-CERTIFICATION-.pdf">http://mticentralschool.com/wp-content/uploads/2026/02/SELF-CERTIFICATION-.pdf</a>                 |
| 8 | COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT   | <a href="http://mticentralschool.com/wp-content/uploads/2026/02/HEALTH-AND-SANITARY-2025-26.pdf">http://mticentralschool.com/wp-content/uploads/2026/02/HEALTH-AND-SANITARY-2025-26.pdf</a> |

### C: RESULT AND ACADEMICS:

| S.NO. | DOCUMENTS/INFORMATION  | UPLOAD DOCUMENTS  |
|-------|--|---|
| 1     | FEE STRUCTURE OF THE SCHOOL  | <a href="http://mticentralschool.com/wp-content/uploads/2026/02/FEE-STRUCTURE-2025-26.pdf">http://mticentralschool.com/wp-content/uploads/2026/02/FEE-STRUCTURE-2025-26.pdf</a>             |
| 2     | ANNUAL ACADEMIC CALANDER.  | <a href="http://mticentralschool.com/wp-content/uploads/2026/02/ACADEMIC-CALENDAR-2025-26-1.pdf">http://mticentralschool.com/wp-content/uploads/2026/02/ACADEMIC-CALENDAR-2025-26-1.pdf</a> |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                              | <a href="http://mticentralschool.com/wp-content/uploads/2026/02/SMD-C.pdf">http://mticentralschool.com/wp-content/uploads/2026/02/SMD-C.pdf</a>   |
| 4     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                     | <a href="http://mticentralschool.com/wp-content/uploads/2026/02/LIST-OF-PTA-MEMBERS.pdf">http://mticentralschool.com/wp-content/uploads/2026/02/LIST-OF-PTA-MEMBERS.pdf</a>                 |
| 5     | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY) | <a href="http://mticentralschool.com/wp-content/uploads/2026/02/LAST-THREE-YEAR-RESULTS.pdf">http://mticentralschool.com/wp-content/uploads/2026/02/LAST-THREE-YEAR-RESULTS.pdf</a>         |

### RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 1     | 2023 | 13                         | 13                     | 100             |         |
| 2     | 2024 | 05                         | 05                     | 100             |         |
| 3     | 2025 | 16                         | 16                     | 100             |         |

### RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| -     | -    | -                          | -                      | -               | -       |
| -     | -    | -                          | -                      | -               | -       |
| -     | -    | -                          | -                      | -               | -       |



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### D: STAFF (TEACHING):

| S. No. | INFORMATION                              | NUMBER/STRENGTH | NAME AND QUALIFICATIONS   |
|--------|--|-----------------|---|
| 1.     | PRINCIPAL                                | 1               | ASMATH O M , MA, BEd  |
| 2.     | VICE PRINCIPAL                           | 1               | LATHIKA K , MA, BEd, SET  |
| 3.     | HEADMISTRESS/HEADMASTER                  |                 |   |
| 4.     | TOTAL NO. OF TEACHERS                    | 100             | <a href="http://mticentralschool.com/wp-content/uploads/2026/02/STAFF-STATEMENT-2025-26.pdf">http://mticentralschool.com/wp-content/uploads/2026/02/STAFF-STATEMENT-2025-26.pdf</a>                     |
|        | ▪ PGT                                    | 0               | -   |
|        | ▪ TGT                                    | 17              | <a href="http://mticentralschool.com/wp-content/uploads/2026/02/LIST-OF-TRAINED-GRADUATE-TEACHERS.pdf">http://mticentralschool.com/wp-content/uploads/2026/02/LIST-OF-TRAINED-GRADUATE-TEACHERS.pdf</a> |
|        | ▪ PRT                                    | 50              | <a href="http://mticentralschool.com/wp-content/uploads/2026/02/LIST-OF-PRIMARY-TEACHERS.pdf">http://mticentralschool.com/wp-content/uploads/2026/02/LIST-OF-PRIMARY-TEACHERS.pdf</a>                   |
|        | ▪ PPT                                    | 33              | <a href="http://mticentralschool.com/wp-content/uploads/2026/02/LIST-OF-PRE-PRIMARY-TEACHERS.pdf">http://mticentralschool.com/wp-content/uploads/2026/02/LIST-OF-PRE-PRIMARY-TEACHERS.pdf</a>           |
| 5.     | TEACHERS SECTION RATIO                   | 1 : 1.5         | -   |
| 6.     | DETAILS OF SPECIAL EDUCATOR              | 0               | -   |
| 7.     | DETAILS OF COUNSELLOR & WELLNESS TEACHER | 1               | RATHI P, WELLNESS TEACHER<br>CERTIFICATE IN YOGA  |

### E: SCHOOL INFRASTRUCTURE:

| S. No. | INFORMATION  | DETAILS   |
|--------|--|---|
| 1.     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)   | 21125   |
| 2.     | NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)   | 86 , 6 X 6  |
| 3.     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)                            | 03, biology 54sqmt, physics-54sqmt, chemistry-72 sqmt, Computer lab -72 sqmt                                |
| 4.     | NO. AND SIZE OF LIBRARY (IN SQR MTR)   | 6 X 6   |
| 5.     | INTERNET FACILITY (YES/NO)   | YES   |
| 6.     | NO. OF GIRLS TOILETS   | 60  |
| 7.     | NO. OF BOYS TOILETS  | 48  |
| 8.     | NO. OF CWSN TOILETS  | 01  |
| 9.     | LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/AT-iQZKujz0?si=OMEqReOTgDaoq-">https://youtu.be/AT-iQZKujz0?si=OMEqReOTgDaoq-</a> |

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